

MORTGAGE OF REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Wade Hampton Martin, of Greenville, S.C.,

SEND GREETINGS:

WHEREAS I, the said Wade Hampton Martin

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND, SIX HUNDRED AND NO/100

(\$ 4,600.00) Dollars, with interest at the rate of ^{four (4%)} ~~six (6%)~~ per centum per annum, to be repaid in instalments of THIRTY ONE AND NO/100 (\$ 31.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Wade Hampton Martin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Wade Hampton Martin

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as a portion of Lot No. 49 of a subdivision of the property of J. M. Perry, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book F, at page 127, and having, according to a survey made by Pickell & Pickell, Engrs., on January 11, 1947, the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the southeast corner of the intersection of Laurel Street and Marlin Street, and running thence along the east side of Marlin Street, N. 58.30 E. 80.1 feet to an iron pin at a point 10 feet southwest of the corner of Lot No. 50; thence on a line parallel with the line of said Lot No. 50, and 10 feet distant therefrom, S. 31-30 E. 150 feet to an iron pin at a point 10 feet southwest of the rear corner of said Lot No. 50; thence S. 58-30 W. 12 feet to an iron pin the northeast side of Laurel Street; thence along the line of said Laurel Street, N. 55-54 W. 164.8 feet to the beginning corner. Being the same lot conveyed to me by Edith M. Batson by deed of even date herewith not yet recorded."

PAID, SATISFIED AND CANCELED
First Federal Savings and Loan Association
of Greenville, S. C.

Wade Hampton Martin
Sep. 13 1964
Witness: Edith M. Batson
Sep. 13, 1964

SATISFIED AND CANCELLED OF RECORD
26 DAY OF
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:04 O'CLOCK P. M. NO. 24233